

## Important Notes

# Welcome, Class of 2029!

We are excited to have you join the AZCOPT family!

This is the AZCOPT Block Schedule and it should be kept in an easily accessible location for frequent review. Your schedules are created for you and classes, labs, and other **activities may change on a weekly/daily basis.**

Occasionally, but hopefully rarely, a new revision may be released (partially or in whole) due to a major change or a change that students might easily miss (ie. a significant change in lecture locations).

Make sure you are referring to the latest revision (would be announced via email). As required, ensure that you check your email at least daily.

Notes: Student Government Association and Class Council Elections occur Week 5 - get to know your classmates!

### How to read a block:

Some blocks may have additional special notes, ie. Mandatory, pre-recorded, special times, etc.

### Example:

OPTOG 1510  
Clinical Services, Theory & Methods I  
Sahuaro A  
Roe

### COURSE #####

Course Title  
Group Letter (For labs)  
Location  
Course  
Director/Coordinator or Faculty Responsible

All labs and workshops are mandatory per AZCOPT Uniform Course Policies

Photographers: Submit your photos of Arizona! If you have taken a photo in Arizona that you would like to potentially be featured on the cover page of a block schedule, send them to Dr. Woo!

(No photos with identifiable people or photos that are not yours, please. Photos related to the season (ie. Su, Fa, Wi, Sp) are preferred!) Let me know where the picture was taken! Submitter's name and class year/faculty/staff will be included (unless you prefer it not to be).

### Common abbreviations that may be used in the Block Schedule (not all inclusive):

AH = Auditorium Hall  
CH = Cholla Hall  
CW = Cactus Wren  
EI = Eye Institute  
GH = Glendale Hall (This is where the Testing Center is located!)  
TI = Therapy Institute  
TBD = To Be Determined

[Campus Map: https://www.midwestern.edu/documents/glendale-campus-map](https://www.midwestern.edu/documents/glendale-campus-map)

\*Schedules and regulations subject to change in accordance to Local, State, and/or Federal guideline changes in conjunction with requirements by the Accreditation Council on Optometric Education.

| WK<br>1 | 8/25/2025                                                                                      | 8/26/2025                                                                                                          | 8/27/2025                                                                  | 8/28/2025                                                                              | 8/29/2025                                                                  |                                                                               | WK<br>1                                                                   |
|---------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|         | Monday                                                                                         | Tuesday                                                                                                            | Wednesday                                                                  | Thursday                                                                               | Friday                                                                     |                                                                               |                                                                           |
|         |                                                                                                |                                                                                                                    |                                                                            | Admissions Day                                                                         |                                                                            |                                                                               |                                                                           |
|         |                                                                                                |                                                                                                                    |                                                                            |                                                                                        |                                                                            |                                                                               |                                                                           |
| 7       |                                                                                                |                                                                                                                    |                                                                            |                                                                                        |                                                                            |                                                                               | 7                                                                         |
| 8       | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe                      | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Sahuaro A<br>Roe                                         | Optional<br>Coffee & Chat with OD1s<br>GH 131-133<br>Woo                   | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>A<br>GH 121<br>Roe              | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>B<br>GH 126<br>Gantes     | 8                                                                         |
| 9       |                                                                                                |                                                                                                                    | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez             | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>B<br>GH 121<br>Roe                 | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>A<br>GH 126<br>Gantes |
| 10      |                                                                                                | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                                         | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | 10                                                                                     |                                                                            |                                                                               |                                                                           |
| 11      | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                            | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                                         | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | OPTOG 1511<br>Contemporary Issues in Health<br>Care and Ethics<br>Sahuaro B<br>Helmuth | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | OPTOG 1560<br>Ocular Anatomy &<br>Physiology I<br>Sahuaro A<br>Lowe/Kenworthy | 11                                                                        |
| 12      | LUNCH                                                                                          |                                                                                                                    |                                                                            | LUNCH                                                                                  |                                                                            |                                                                               | LUNCH                                                                     |
| 1:10    | OPTOG 1560<br>Ocular Anat. & Phys. I<br>Lecture & Lab<br>A & B<br>GH 131-133<br>Lowe/Kenworthy | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                                         | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez             |                                                                            |                                                                               | 1:10                                                                      |
| 2:10    |                                                                                                |                                                                                                                    |                                                                            |                                                                                        |                                                                            |                                                                               | 2:10                                                                      |
| 3:10    |                                                                                                |                                                                                                                    |                                                                            |                                                                                        |                                                                            |                                                                               |                                                                           |
| 4:10    |                                                                                                |                                                                                                                    |                                                                            |                                                                                        |                                                                            |                                                                               | 4:10                                                                      |
| 5:10    |                                                                                                | Optional                                                                                                           |                                                                            |                                                                                        | BASIG 1510<br>Pre-Test<br>Testing Center<br>4:30 - 5:30PM                  |                                                                               | 5:10                                                                      |
| 6:10    |                                                                                                | AZCOPT Clubs and<br>Optometric Organizations<br>5:45-7:30PM<br>Cholla D<br>Student Government<br>Association (SGA) |                                                                            |                                                                                        |                                                                            |                                                                               | 6:10                                                                      |

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Before noon: Start on the hour, end on :50  
Noon or after: Start on :10, end on the hour

7/23/2025

Unless indicated, events that start on  
the half hour end on :20  
Grey = info only

| 2    | 9/1/2025                                                                                       | 9/2/2025                                                                   | 9/3/2025                                                                   | 9/4/2025                                                                                                                           | 9/5/2025                                                             |                                                                           | 2    |
|------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------|------|
|      | Monday                                                                                         | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                                                                           | Friday                                                               |                                                                           |      |
|      | LABOR DAY<br>HOLIDAY<br><br>CAMPUS<br>CLOSED<br><br>No access to<br>buildings or labs          |                                                                            |                                                                            |                                                                                                                                    |                                                                      |                                                                           |      |
|      |                                                                                                |                                                                            |                                                                            |                                                                                                                                    |                                                                      |                                                                           |      |
|      |                                                                                                |                                                                            |                                                                            |                                                                                                                                    |                                                                      |                                                                           |      |
| 7    |                                                                                                | BASIG 1510<br>EXAM 1 of 3<br>Testing Center<br>7:00-8:30AM<br>Gonzalez     |                                                                            |                                                                                                                                    |                                                                      |                                                                           | 7    |
| 8    |                                                                                                |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                                                                | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>A<br>GH 121<br>Roe        | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>B<br>GH 126<br>Gantes | 8    |
| 9    |                                                                                                | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy    | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                                                         |                                                                      |                                                                           | 9    |
| 10   |                                                                                                | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                                                                                    | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>B<br>GH 121<br>Roe        | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>A<br>GH 126<br>Gantes | 10   |
| 11   |                                                                                                |                                                                            |                                                                            | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP)                            |                                                                      |                                                                           | 11   |
| 12   |                                                                                                | Optional<br>Success Strategies<br>Sahuaro A<br>Esposito/Woo                | Optional<br>Alcon Lunch & Learn<br>Cholla D<br>Yeh                         | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP)                            | Optional BASIG<br>Post Exam Review<br>12:00-1:00PM<br>Testing Center |                                                                           | 12   |
| 1:10 |                                                                                                | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                                                         | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes  |                                                                           | 1:10 |
| 2:10 |                                                                                                |                                                                            |                                                                            |                                                                                                                                    |                                                                      |                                                                           | 2:10 |
| 3:10 |                                                                                                |                                                                            | MANDATORY<br>BASIG Case Presentation Intro<br>Sahuaro A<br>Kozlowski       | Optional<br>5th Annual<br>AZCOPT Back to<br>School Bash<br>Details TBA<br>Ramada<br><br>Defending Champions:<br>Class of 2026 (2x) |                                                                      |                                                                           | 3:10 |
| 4:10 |                                                                                                |                                                                            |                                                                            |                                                                                                                                    |                                                                      |                                                                           | 4:10 |
| 5:10 |                                                                                                |                                                                            |                                                                            |                                                                                                                                    |                                                                      | 5:10                                                                      |      |
| 6:10 | Optional<br>AZCOPT Big/Little Program<br>& Social<br>5:45PM<br>CW 240-242<br>SGA/Class Council |                                                                            |                                                                            |                                                                                                                                    |                                                                      | 6:10                                                                      |      |

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| 3    | 9/8/2025                                                                                            | 9/9/2025                                                                   | 9/10/2025                                                                  | 9/11/2025                                                                                               | 9/12/2025                                                                     |                                                                                  | 3    |
|------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------|
|      | Monday                                                                                              | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                                                | Friday                                                                        |                                                                                  |      |
|      | Admissions Day                                                                                      |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  |      |
|      |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  |      |
| 7    |                                                                                                     | BASIG 1510<br>EXAM 2 of 3<br>Testing Center<br>7:00-8:30AM                 |                                                                            |                                                                                                         |                                                                               |                                                                                  | 7    |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe                           |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                                 | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br><b>A</b><br>GH 121<br>Roe          | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br><b>B</b><br>GH 126<br>Gantes | 8    |
| 9    |                                                                                                     |                                                                            | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                              | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez    |                                                                                  |      |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                                 | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                            |                                                                                                         | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br><b>B</b><br>GH 121<br>Roe          | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br><b>A</b><br>GH 126<br>Gantes | 10   |
| 11   |                                                                                                     |                                                                            | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP) |                                                                               |                                                                                  |      |
| 12   | LUNCH                                                                                               | LUNCH                                                                      | Optional<br>Touchpoint / Support Grps<br>GH 131-133<br>Woo                 | COREG 1560<br>See Above                                                                                 | Optional<br>BASIG<br>Post Exam<br>Review                                      | LUNCH                                                                            | 12   |
| 1:10 |                                                                                                     | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1510<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                              | OPTOG 1560<br>Ocular Anatomy &<br>Physiology I<br>Sahuaro A<br>Lowe/Kenworthy |                                                                                  | 1:10 |
| 2:10 | 1:30 START<br>OPTOG 1560<br>Ocular Anat. & Phys. I Lab<br><b>A</b><br>GH 131-133<br>Lowe/ Kenworthy |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  | 2:10 |
| 3:10 |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  | 3:10 |
| 4:10 | 3:30 START<br>OPTOG 1560<br>Ocular Anat. & Phys. I Lab<br><b>B</b><br>GH 131-133<br>Lowe/ Kenworthy |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  | 4:10 |
| 5:10 |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  | 5:10 |
| 6:10 |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                               |                                                                                  | 6:10 |

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7/23/2025

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| 4    | 9/15/2025                                                                                           | 9/16/2025                                                                  | 9/17/2025                                                                  | 9/18/2025                                                                                               | 9/19/2025                                                                                               |                                                                                  | 4    |
|------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------|
|      | Monday                                                                                              | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                                                | Friday                                                                                                  |                                                                                  |      |
|      |                                                                                                     |                                                                            |                                                                            |                                                                                                         | Admissions Day                                                                                          |                                                                                  |      |
|      |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                                                         |                                                                                  |      |
| 7    |                                                                                                     | BASIG 1510<br>EXAM 3 of 3<br>Testing Center<br>7:00-8:30AM                 |                                                                            |                                                                                                         |                                                                                                         |                                                                                  | 7    |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe                           |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                                 | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br><b>A</b><br>GH 121/125<br>Roe                                | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br><b>B</b><br>GH 126<br>Gantes | 8    |
| 9    |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                                                         |                                                                                  |      |
|      |                                                                                                     | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                              | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br><b>B</b><br>GH 121/125<br>Roe                                | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br><b>A</b><br>GH 126<br>Gantes |      |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                                 | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                            |                                                                                                         |                                                                                                         |                                                                                  |      |
| 11   |                                                                                                     |                                                                            |                                                                            |                                                                                                         | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP) |                                                                                  |      |
| 12   | LUNCH                                                                                               | LUNCH                                                                      | LUNCH                                                                      | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP) | Optional BASIG<br>Post Exam Review<br>12:00-1:00PM<br>Testing Center                                    |                                                                                  | 12   |
| 1:10 |                                                                                                     | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                              | Optional<br>White Coat Distribution<br>Glendale Hall 127                                                |                                                                                  | 1:10 |
| 2:10 | 1:30 START<br>OPTOG 1560<br>Ocular Anat. & Phys. I Lab<br><b>A</b><br>GH 131-133<br>Lowe/ Kenworthy |                                                                            |                                                                            |                                                                                                         |                                                                                                         |                                                                                  |      |
| 3:10 |                                                                                                     |                                                                            | BASIG Case #1<br>Presentations<br>GH109,134,135,136<br>Kozłowski           |                                                                                                         |                                                                                                         |                                                                                  | 3:10 |
| 4:10 | 3:30 START<br>OPTOG 1560<br>Ocular Anat. & Phys. I Lab<br><b>B</b><br>GH 131-133<br>Lowe/ Kenworthy |                                                                            |                                                                            |                                                                                                         |                                                                                                         |                                                                                  | 4:10 |
| 5:10 |                                                                                                     |                                                                            |                                                                            |                                                                                                         |                                                                                                         |                                                                                  | 5:10 |
| 6:10 |                                                                                                     |                                                                            |                                                                            | OPTOG 1540<br>Geometric and Physical<br>Optics<br>MIDTERM 1<br>TESTING CENTER<br>5:00-7:00PM<br>Gantes  |                                                                                                         |                                                                                  | 6:10 |

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| 5    | 9/22/2025                                                                                                    | 9/23/2025                                                                  | 9/24/2025                                                                  | 9/25/2025                                                                              | 9/26/2025                                                                                                   |                                                                           | 5    |
|------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------|
|      | Monday                                                                                                       | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                               | Friday                                                                                                      |                                                                           |      |
|      |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           |      |
|      |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           |      |
| 7    |                                                                                                              | BASIG 1511<br>EXAM 1 of 3<br>Testing Center<br>7:00-8:30AM                 |                                                                            |                                                                                        |                                                                                                             |                                                                           | 7    |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe                                    |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Cholla C<br>Lowe/Kenworthy                 | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>A<br>GH 121<br>Roe                                               | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>B<br>GH 126<br>Gantes | 8    |
| 9    |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           |      |
|      |                                                                                                              | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Sahuaro A<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                |                                                                                                             |                                                                           |      |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                                          | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                            |                                                                                        | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>B<br>GH 121<br>Roe                                               | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>A<br>GH 126<br>Gantes | 10   |
| 11   |                                                                                                              |                                                                            | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes        | OPTOG 1511<br>Contemporary Issues in Health<br>Care and Ethics<br>Sahuaro B<br>Helmuth |                                                                                                             |                                                                           | 11   |
| 12   | LUNCH                                                                                                        | LUNCH                                                                      | Optional AZCOPT SGA &<br>Class Council Elections<br>Cholla D<br>Klein      | Optional BASIG<br>Post Exam Review<br>12:00-1:00PM<br>Testing Center                   | LUNCH                                                                                                       |                                                                           | 12   |
| 1:10 | OPTOG 1560<br>Ocular Anatomy and<br>Physiology I Lab<br>Individual Times TBD<br>GH 131-133<br>Lowe/Kenworthy | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1511<br>Sahuaro A<br>Follow BASIG Lec Sched<br>Gonzalez                          |                                                                                                             |                                                                           | 1:10 |
| 2:10 |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           |      |
| 3:10 |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           | 3:10 |
| 4:10 |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             |                                                                           | 4:10 |
| 5:10 |                                                                                                              |                                                                            |                                                                            |                                                                                        | OPTOG 1510<br>Clinical Services, Theory<br>and Methods I<br>MIDTERM<br>TESTING CENTER<br>5:00-7:00PM<br>Roe | Optional                                                                  | 5:10 |
| 6:10 |                                                                                                              |                                                                            |                                                                            |                                                                                        |                                                                                                             | White Coat<br>Ceremony<br>SATURDAY<br>September 27, 2025                  | 6:10 |

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| 6    | 9/29/2025                                                                 | 9/30/2025                                                                          | 10/1/2025                                                                          | 10/2/2025                                                                                                        | 10/3/2025                                                                                                                 | 6                                                                                              |      |
|------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------|
|      | Monday                                                                    | Tuesday                                                                            | Wednesday                                                                          | Thursday                                                                                                         | Friday                                                                                                                    |                                                                                                |      |
|      |                                                                           | Admissions Day                                                                     |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
|      |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
| 7    |                                                                           | <b>BASIG 1511<br/>EXAM 2 of 3<br/>Testing Center<br/>7:00-8:30AM</b>               |                                                                                    |                                                                                                                  | <b>7:30AM Start<br/>OPTOG 1510<br/>Clin. Svcs., T&amp;M I Lab<br/>A&amp;B<br/>Individual Times TBD<br/>GH 121<br/>Roe</b> | 7                                                                                              |      |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe |                                                                                    | <i>FACULTY MEETINGS<br/>SCHEDULE BLOCKED<br/>(Students not scheduled)</i>          | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                                          |                                                                                                                           | 8                                                                                              |      |
| 9    |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes       |                                                                                    | BASIG 1511<br>Auditorium 5<br><b>Follow BASIG Lecture<br/>Schedule</b><br>Gonzalez | BASIG 1511<br>Auditorium 5<br><b>Follow BASIG Lecture<br/>Schedule</b><br>Gonzalez                               |                                                                                                                           | 10                                                                                             |      |
| 11   |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
| 12   |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           | 12                                                                                             |      |
|      | LUNCH                                                                     | LUNCH                                                                              | LUNCH                                                                              | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan ( <b>HALF GROUP</b> ) |                                                                                                                           | <i>Optional</i> BASIG Review (12-1) Testing Center                                             |      |
| 1:10 |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
| 2:10 |                                                                           | BASIG 1511<br>Auditorium 5<br><b>Follow BASIG Lecture<br/>Schedule</b><br>Gonzalez | BASIG 1511<br>Auditorium 5<br><b>Follow BASIG Lecture<br/>Schedule</b><br>Gonzalez | BASIG 1511<br>Auditorium 5<br><b>Follow BASIG Lecture<br/>Schedule</b><br>Gonzalez                               |                                                                                                                           | 1:30 START<br>OPTOG 1540<br>Geo., Phys. & Vis. Optics I<br>Lab<br><b>B</b><br>GH 126<br>Gantes | 2:10 |
| 3:10 |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                |      |
| 4:10 |                                                                           |                                                                                    |                                                                                    |                                                                                                                  | 3:30 START<br>OPTOG 1540<br>Geo., Phys. & Vis. Optics I<br>Lab<br><b>A</b><br>GH 126<br>Gantes                            | 4:10                                                                                           |      |
| 5:10 |                                                                           |                                                                                    |                                                                                    |                                                                                                                  |                                                                                                                           |                                                                                                | 5:10 |
| 6:10 |                                                                           |                                                                                    |                                                                                    | OPTOG 1560<br>Ocular Anatomy and<br>Physiology I<br>MIDTERM<br>TESTING CENTER<br>5:00-7:00PM<br>Lowe/Kenworthy   |                                                                                                                           | 6:10                                                                                           |      |

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Before noon: Start on the hour, end on :50  
Noon or after: Start on :10, end on the hour

7/23/2025

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Grey = info only

| 7    | 10/6/2025                                                                     | 10/7/2025                                                                  | 10/8/2025                                                                                               | 10/9/2025                                                                                              |                                                                            | 10/10/2025                                                                       | 7                                                                                                       |    |
|------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----|
|      | Monday                                                                        | Tuesday                                                                    | Wednesday                                                                                               | Thursday                                                                                               |                                                                            | Friday                                                                           |                                                                                                         |    |
|      | American Academy of Optometry - Boston, MA - Oct. 8-11                        |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  |                                                                                                         |    |
|      |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  |                                                                                                         |    |
| 7    |                                                                               | BASIG 1511<br>EXAM 3 of 3<br>Testing Center<br>7:00-8:30AM                 |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 7                                                                                                       |    |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe     |                                                                            |                                                                                                         | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)                                       |                                                                            | OPTOG 1540<br>Geo., Phys. & Vis. Optics I<br>Lab<br><b>B</b><br>GH 126<br>Gantes | 8                                                                                                       |    |
| 9    |                                                                               |                                                                            | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes                                     | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                             | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                                  | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP) | 9  |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes           | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | COREG 1560 Interprof. Health<br>Care/One Health<br>Location & indiv. times TBD<br>Sullivan (HALF GROUP) |                                                                                                        |                                                                            | OPTOG 1540<br>Geo., Phys. & Vis. Optics I<br>Lab<br><b>A</b><br>GH 126<br>Gantes |                                                                                                         | 10 |
| 11   |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  |                                                                                                         |    |
| 12   | LUNCH                                                                         | LUNCH                                                                      | LUNCH                                                                                                   | COREG 1560<br>See Above                                                                                | Optional<br>BASIG<br>Post Exam<br>Review                                   | LUNCH                                                                            | 12                                                                                                      |    |
| 1:10 | OPTOG 1560<br>Ocular Anatomy &<br>Physiology I<br>Sahuaro A<br>Lowe/Kenworthy |                                                                            | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                              | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez                             |                                                                            |                                                                                  | 1:10                                                                                                    |    |
| 2:10 |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 2:10                                                                                                    |    |
| 3:10 |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 3:10                                                                                                    |    |
| 4:10 |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 4:10                                                                                                    |    |
| 5:10 |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 5:10                                                                                                    |    |
| 6:10 |                                                                               |                                                                            |                                                                                                         |                                                                                                        |                                                                            |                                                                                  | 6:10                                                                                                    |    |
|      |                                                                               |                                                                            |                                                                                                         | OPTOG 1540<br>Geometric and Physical<br>Optics<br>MIDTERM 2<br>TESTING CENTER<br>5:00-7:00PM<br>Gantes |                                                                            |                                                                                  |                                                                                                         |    |

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Grey = info only

| 8    | 10/13/2025                                                                                       | 10/14/2025                                                                                       | 10/15/2025                                                                                       | 10/16/2025                                                                                       | 10/17/2025                                                                                                                                                                                    |    | 8    |
|------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|
|      | Monday                                                                                           | Tuesday                                                                                          | Wednesday                                                                                        | Thursday                                                                                         | Friday                                                                                                                                                                                        |    |      |
|      |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                  | Admissions Day                                                                                                                                                                                |    |      |
|      |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                                                                                                               |    |      |
| 7    |                                                                                                  | <b>BASIG 1512<br/>EXAM 1 of 4<br/>Testing Center<br/>7:00-8:30AM</b>                             |                                                                                                  |                                                                                                  |                                                                                                                                                                                               |    | 7    |
| 8    |                                                                                                  |                                                                                                  | <i>FACULTY MEETINGS<br/>SCHEDULE BLOCKED<br/>(Students not scheduled)</i>                        |                                                                                                  | <div>OPTOG 1510<br/>Clin. Svcs., T&amp;M<br/>I Lab<br/><b>A</b><br/>GH 121<br/>Roe</div> <div>OPTOG 1540<br/>Geo., Phys. &amp;<br/>Vis. Optics I Lab<br/><b>B</b><br/>GH 126<br/>Gantes</div> | 8  |      |
| 9    |                                                                                                  | <div>OPTOG 1560<br/>Oc. Anatomy &amp; Physiology I<br/>Sahuaro A<br/>Lowe/Kenworthy</div>        | <div>BASIG 1512<br/>Auditorium 5<br/><b>Follow BASIG Lecture<br/>Schedule</b><br/>Gonzalez</div> | <div>BASIG 1512<br/>Auditorium 5<br/><b>Follow BASIG Lecture<br/>Schedule</b><br/>Gonzalez</div> | <div>OPTOG 1510<br/>Clin. Svcs., T&amp;M<br/>I Lab<br/><b>B</b><br/>GH 121<br/>Roe</div> <div>OPTOG 1540<br/>Geo., Phys. &amp;<br/>Vis. Optics I Lab<br/><b>A</b><br/>GH 126<br/>Gantes</div> | 9  |      |
| 10   | <div>OPTOG 1540<br/>Geo., Phys. &amp; Visual Optics I<br/>GH 131-133<br/>Gantes</div>            | <div>BASIG 1512<br/>Auditorium 5<br/><b>Follow BASIG Lecture<br/>Schedule</b><br/>Gonzalez</div> | <div>OPTOG 1540<br/>Geo., Phys. &amp; Visual Optics I<br/>GH 131-133<br/>Gantes</div>            |                                                                                                  | 10                                                                                                                                                                                            |    |      |
| 11   |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                                                                                                               | 11 |      |
| 12   | LUNCH                                                                                            | LUNCH                                                                                            | LUNCH                                                                                            | LUNCH                                                                                            | Optional BASIG<br>Post Exam Review<br>12:00-1:00PM<br>Testing Center                                                                                                                          |    | 12   |
| 1:10 | <div>OPTOG 1560<br/>Ocular Anatomy &amp;<br/>Physiology I<br/>Sahuaro A<br/>Lowe/Kenworthy</div> | <div>OPTOG 1510<br/>Clinical Services, Theory &amp;<br/>Methods I<br/>Sahuaro A<br/>Roe</div>    | <div>BASIG 1512<br/>Auditorium 5<br/><b>Follow BASIG Lecture<br/>Schedule</b><br/>Gonzalez</div> |                                                                                                  |                                                                                                                                                                                               |    | 1:10 |
| 2:10 |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                  |                                                                                                                                                                                               |    | 2:10 |
| 3:10 |                                                                                                  |                                                                                                  | <div>BASIG Case #2<br/>Presentations<br/>GH 109,122,135,136<br/>Kozłowski</div>                  |                                                                                                  |                                                                                                                                                                                               |    | 3:10 |
| 4:10 |                                                                                                  |                                                                                                  | 4:10                                                                                             |                                                                                                  |                                                                                                                                                                                               |    |      |
| 5:10 |                                                                                                  |                                                                                                  | 5:10                                                                                             |                                                                                                  |                                                                                                                                                                                               |    |      |
| 6:10 |                                                                                                  |                                                                                                  | 6:10                                                                                             |                                                                                                  |                                                                                                                                                                                               |    |      |

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Grey = info only

| 9    | 10/20/2025                                                              | 10/21/2025                                                                 | 10/22/2025                                                                 | 10/23/2025                                                                             | 10/24/2025                                                                            |                                                                           | 9                                                |
|------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|
|      | Monday                                                                  | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                               | Friday                                                                                |                                                                           |                                                  |
|      |                                                                         | Admissions Day                                                             |                                                                            |                                                                                        |                                                                                       |                                                                           |                                                  |
|      |                                                                         |                                                                            |                                                                            |                                                                                        |                                                                                       |                                                                           |                                                  |
| 7    |                                                                         | BASIG 1512<br>EXAM 2 of 4<br>Testing Center<br>7:00-8:30AM                 |                                                                            |                                                                                        |                                                                                       |                                                                           | 7                                                |
| 8    |                                                                         |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>A<br>GH 121<br>Roe                         | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>B<br>GH 126<br>Gantes | 8                                                |
| 9    |                                                                         |                                                                            |                                                                            |                                                                                        |                                                                                       |                                                                           | OPTOG 1510<br>CST & Methods I<br>Cholla C<br>Roe |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes     | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | OPTOG 1511<br>Contemporary Issues in Health<br>Care and Ethics<br>Sahuaro B<br>Helmuth | OPTOG 1510<br>Clin. Svcs., T&M<br>I Lab<br>B<br>GH 121<br>Roe                         | OPTOG 1540<br>Geo., Phys. &<br>Vis. Optics I Lab<br>A<br>GH 126<br>Gantes | 10                                               |
| 11   |                                                                         |                                                                            |                                                                            |                                                                                        |                                                                                       |                                                                           |                                                  |
| 12   | LUNCH                                                                   | LUNCH                                                                      | LUNCH                                                                      | LUNCH                                                                                  | Optional BASIG<br>Post Exam Review<br>12:00-1:00PM<br>Testing Center                  |                                                                           | 12                                               |
| 1:10 | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                                        | OPTOG 1510<br>CST & Methods I<br>Sahuaro A<br>Roe                                     |                                                                           | 1:10                                             |
| 2:10 |                                                                         |                                                                            |                                                                            |                                                                                        |                                                                                       |                                                                           | 2:10                                             |
| 3:10 |                                                                         |                                                                            |                                                                            |                                                                                        | 3:10                                                                                  |                                                                           |                                                  |
| 4:10 |                                                                         |                                                                            |                                                                            |                                                                                        | 4:10                                                                                  |                                                                           |                                                  |
| 5:10 |                                                                         |                                                                            |                                                                            |                                                                                        | 5:10                                                                                  |                                                                           |                                                  |
| 6:10 |                                                                         |                                                                            |                                                                            |                                                                                        | COREG 1560<br>MWU IMMUNIZATION<br>REQ. DEADLINE<br>Kendra Ibrahim<br>Information only | 6:10                                                                      |                                                  |
|      |                                                                         |                                                                            |                                                                            |                                                                                        |                                                                                       |                                                                           |                                                  |

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| 10   | 10/27/2025                                                                | 10/28/2025                                                                 | 10/29/2025                                                                 | 10/30/2025                                                                             | 10/31/2025                                                                                           | 10   |
|------|---------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------|
|      | Monday                                                                    | Tuesday                                                                    | Wednesday                                                                  | Thursday                                                                               | Friday                                                                                               |      |
|      | Admissions Day                                                            |                                                                            |                                                                            |                                                                                        |                                                                                                      |      |
|      |                                                                           |                                                                            |                                                                            |                                                                                        |                                                                                                      |      |
| 7    |                                                                           | BASIG 1512<br>EXAM 3 of 4<br>Testing Center<br>7:00-8:30AM                 |                                                                            |                                                                                        | 7:30AM Start<br>OPTOG 1510<br>Clin. Svcs., T&M I Lab<br>A&B<br>Individual Times TBD<br>GH 121<br>Roe | 7    |
| 8    | OPTOG 1510<br>Clinical Services, Theory &<br>Methods I<br>Cholla C<br>Roe |                                                                            | FACULTY MEETINGS<br>SCHEDULE BLOCKED<br>(Students not scheduled)           | OPTOG 1560<br>Oc. Anatomy & Physiology I<br>Sahuaro A<br>Lowe/Kenworthy                |                                                                                                      | 8    |
| 9    |                                                                           |                                                                            |                                                                            | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez             |                                                                                                      | 9    |
| 10   | OPTOG 1540<br>Geo., Phys. & Visual Optics I<br>GH 131-133<br>Gantes       | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lec Sch<br>Gonzalez             |                                                                                        |                                                                                                      | 10   |
| 11   |                                                                           |                                                                            |                                                                            | OPTOG 1511<br>Contemporary Issues in Health<br>Care and Ethics<br>Sahuaro B<br>Helmuth |                                                                                                      | 11   |
| 12   | LUNCH                                                                     | LUNCH                                                                      | LUNCH                                                                      | LUNCH                                                                                  | Optional BASIG Review (12-1)<br>Testing Center                                                       | 12   |
| 1:10 |                                                                           | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lec Sched<br>Gonzalez           | BASIG 1512<br>Auditorium 5<br>Follow BASIG Lecture<br>Schedule<br>Gonzalez |                                                                                        |                                                                                                      | 1:10 |
| 2:10 |                                                                           |                                                                            |                                                                            |                                                                                        |                                                                                                      | 2:10 |
| 3:10 |                                                                           |                                                                            | BASIG Case #3<br>Presentations<br>GH 109,134,135,136<br>Kozłowski          |                                                                                        |                                                                                                      | 3:10 |
| 4:10 |                                                                           |                                                                            |                                                                            |                                                                                        |                                                                                                      | 4:10 |
| 5:10 |                                                                           |                                                                            |                                                                            |                                                                                        |                                                                                                      | 5:10 |
| 6:10 |                                                                           |                                                                            |                                                                            |                                                                                        |                                                                                                      | 6:10 |

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| FINALS | 11/3/2025                                                                                                                     | 11/4/2025                                                       | 11/5/2025                                                                                                                        | 11/6/2025                                                                                                                       | 11/7/2025 | FINALS |
|--------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
|        | Monday                                                                                                                        | Tuesday                                                         | Wednesday                                                                                                                        | Thursday                                                                                                                        | Friday    |        |
|        |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           |        |
|        |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           |        |
| 7      | <b>OPTOG 1540</b><br>Geometric, Physical &<br>Visual Optics I<br><b>FINAL EXAM</b><br>Testing Center<br>7:00-9:00AM<br>Gantes | <b>BASIG 1512</b><br>EXAM 4 of 4<br>Testing Center<br>7:00-8:30 |                                                                                                                                  |                                                                                                                                 |           | 7      |
| 8      |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 8      |
| 9      |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 9      |
| 10     |                                                                                                                               |                                                                 |                                                                                                                                  | <b>OPTOG 1510</b><br>Clinical Services, Theory<br>and Methods I<br><b>FINAL EXAM</b><br>Testing Center<br>9:30-11:30AM<br>Roe   |           | 10     |
| 11     |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 11     |
| 12     |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 12     |
| 1:10   |                                                                                                                               |                                                                 | <b>OPTOG 1560</b><br>Ocular Anatomy and<br>Physiology I<br><b>FINAL EXAM</b><br>Testing Center<br>12:00-2:00PM<br>Lowe/Kenworthy |                                                                                                                                 |           | 1:10   |
| 2:10   |                                                                                                                               |                                                                 |                                                                                                                                  | <b>OPTOG 1510</b><br>Clinical Services, Theory &<br>Methods I Lab<br>RETAKES IF NEEDED<br>Individual Times TBD<br>GH 121<br>Roe |           | 2:10   |
| 3:10   |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 3:10   |
| 4:10   |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 4:10   |
| 5:10   |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 5:10   |
| 6:10   |                                                                                                                               |                                                                 |                                                                                                                                  |                                                                                                                                 |           | 6:10   |

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